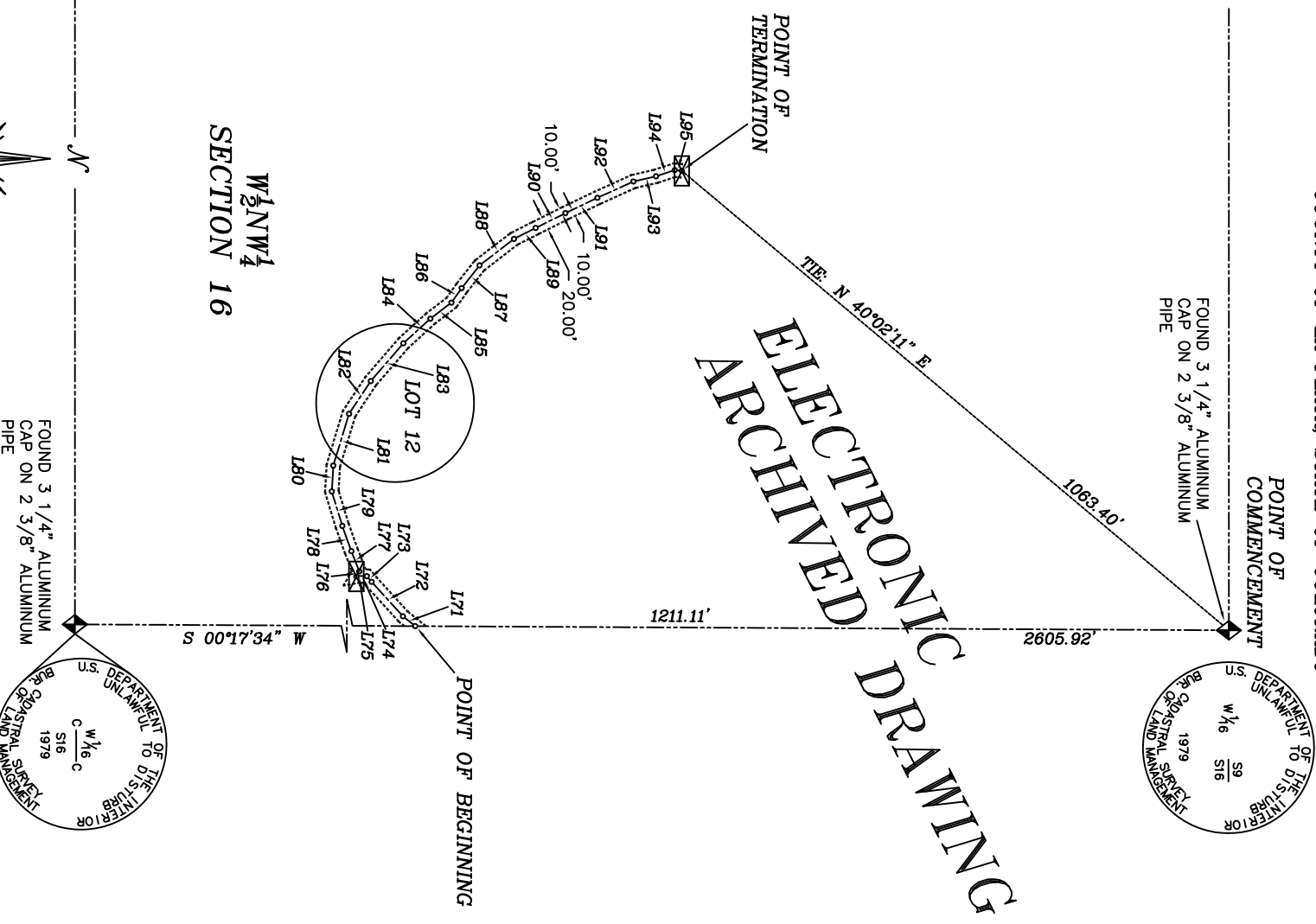
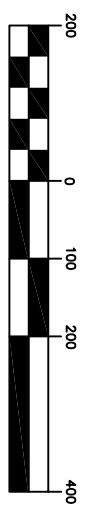


EXHIBIT "A" - EASEMENT DESCRIPTION

A PORTION OF THE $\frac{1}{4}$ SECTION 16,
TOWNSHIP 36 NORTH, RANGE 9 WEST, N.M.P.M.
COUNTY OF LA PLATA, STATE OF COLORADO



GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

EXHIBIT "A" - EASEMENT DESCRIPTION

A PORTION OF THE $\frac{1}{4}$ SECTION 16,
TOWNSHIP 36 NORTH, RANGE 9 WEST, N.M.P.M.,
COUNTY OF LA PLATA, STATE OF COLORADO

DRAWN BY: ELS CHK'D BY: LTC DATE: 7/7/2009
SCALE: 1" = 200' JOB NUMBER: 1123-01 SHEET: 2 OF 2

PROP. OWNER(S)

900 E 2nd AVENUE
P.O. Box 497
DURANGO, CO 81302
(970)385-6891

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EXHIBIT "A" - EASEMENT DESCRIPTION

A PORTION OF THE $\frac{1}{4}$ SECTION 16,
TOWNSHIP 36 NORTH, RANGE 9 WEST, N.M.P.M.
COUNTY OF LA PLATA, STATE OF COLORADO

- EASEMENT DESCRIPTION**
- A portion of the $\frac{1}{4}$ Section 16, Township 36 North, Range 9 West of the New Mexico Principal Meridian, County of La Plata, State of Colorado being a strip of land twenty (20) feet in width, lying ten (10) feet on each side of the following described centerline:
- COMMENCING at the west one-sixteenth corner common to said Section 16 and Section 9, Township 36 North, Range 9 West, of the New Mexico Principal Meridian, whence the center-west one-sixteenth corner of said Section 16 bears S 00°17'34" W a distance of 2605.92 feet;
- THENCE S 00°17'34" W along the east line of said $\frac{1}{4}$ Section 16 a distance of 1211.11 feet to the POINT OF BEGINNING;
- THENCE along the center of an existing underground electric distribution line the following twenty-five (25) courses:
1. S 38°48'34" W, a distance of 23.37 feet;
 2. THENCE S 47°40'42" W, a distance of 69.32 feet;
 3. THENCE S 49°50'46" W, a distance of 11.11 feet;
 4. THENCE S 01°05'19" W, a distance of 11.79 feet;
 5. THENCE S 09°56'04" E, a distance of 3.81 feet;
 6. THENCE N 60°17'16" W, a distance of 8.67 feet;
 7. THENCE S 68°39'36" W, a distance of 32.31 feet;
 8. THENCE S 70°18'15" W, a distance of 40.02 feet;
 9. THENCE S 73°01'33" W, a distance of 53.47 feet;
 10. THENCE N 86°38'07" W, a distance of 38.63 feet;
 11. THENCE N 73°08'51" W, a distance of 80.65 feet;
 12. THENCE N 56°25'03" W, a distance of 58.50 feet;
 13. THENCE N 49°12'30" W, a distance of 74.27 feet;
 14. THENCE N 42°21'28" W, a distance of 54.34 feet;
 15. THENCE N 37°23'11" W, a distance of 39.50 feet;
 16. THENCE N 54°54'30" W, a distance of 26.44 feet;
 17. THENCE N 51°40'01" W, a distance of 43.11 feet;
 18. THENCE N 37°32'39" W, a distance of 64.55 feet;
 19. THENCE N 26°51'37" W, a distance of 36.27 feet;
 20. THENCE N 26°33'01" W, a distance of 49.43 feet;
 21. THENCE N 25°34'04" W, a distance of 52.66 feet;
 22. THENCE N 24°22'30" W, a distance of 59.10 feet;
 23. THENCE N 12°58'16" W, a distance of 34.35 feet;
 24. THENCE N 18°18'46" W, a distance of 29.43 feet;
 25. THENCE N 06°26'36" E, a distance of 10.61 feet to the POINT OF TERMINATION.
- EXCEPTING THEREFROM any portion lying within Lot 12, 1986 Amended Plat of Falls Creek Ranch Units I, II and III according to the plat thereof filed in the office of the La Plata County Clerk and Recorder under Reception No. 541554.
- The sidelines of said strip are lengthened or shortened to intersect said westerly line of the $\frac{1}{4}$ Section 16.
- Said strip contains 1005.71 linear feet or 0.46 acres more or less.

LINE	BEARING	BEARING
L71	S 38°48'34" W	23.37'
L72	S 47°40'42" W	69.32'
L73	S 49°50'46" W	11.11'
L74	S 01°05'19" W	11.79'
L75	S 09°56'04" E	3.81'
L76	S 60°17'16" W	8.67'
L77	S 68°39'36" W	32.31'
L78	S 70°18'15" W	40.02'
L79	S 73°01'33" W	53.47'
L80	N 86°38'07" W	38.63'
L81	N 73°08'51" W	80.65'
L82	N 56°25'03" W	58.50'
L83	N 49°12'30" W	74.27'
L84	N 42°21'28" W	54.34'
L85	N 37°23'11" W	39.50'
L86	N 54°54'30" W	26.44'
L87	N 51°40'01" W	43.11'
L88	N 37°32'39" W	64.55'
L89	N 26°51'37" W	36.27'
L90	N 26°33'01" W	49.43'
L91	N 25°34'04" W	52.66'
L92	N 24°22'30" W	59.10'
L93	N 12°58'16" W	34.35'
L94	N 18°18'46" W	29.43'
L95	N 06°26'36" E	10.61'

SURVEYORS STATEMENT

I, Lawrence T. Connolly, a Registered Professional Land Surveyor in the State of Colorado, do hereby state that this survey was made under my direct supervision and checking and that it is accordance with applicable standards of practice and that it is true and correct to the best of my knowledge and belief.

Date: 7/7/2009
For and on behalf of
Animas Surveying & Mapping, Corporation

EXHIBIT "A" - EASEMENT DESCRIPTION

A PORTION OF THE $\frac{1}{4}$ SECTION 16,
TOWNSHIP 36 NORTH, RANGE 9 WEST, N.M.P.M.,
COUNTY OF LA PLATA, STATE OF COLORADO

DRAWN BY: ELS CHK'D BY: LTC DATE: 7/7/2009
SCALE: 1" = 200' JOB NUMBER: 1123-01 SHEET: 1 OF 2

PROP. OWNER(S) FALLS CREEK RANCH ASSOCIATION, INC.

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